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Bib Data Sheet

CONFIRMATION NO. 3285

<b>SERIAL NUMBER</b> 10/749,121	<b>FILING OR 371(c) DATE</b> 12/30/2003 <b>RULE</b>	<b>CLASS</b> 548	<b>GROUP ART UNIT</b> 1626	<b>ATTORNEY DOCKET NO.</b> VPI/02-05 US	
<b>APPLICANTS</b> Jeffrey O. Saunders, Acton, MA; Gregory F. Miknis, Broomfield, CO; James F. Blake, Longmont, CO;  ** CONTINUING DATA ***** M6 This appln claims benefit of 60/437,572 12/30/2002 ** FOREIGN APPLICATIONS ***** M6  IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/29/2004					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <u>MA P B</u> <u>MB</u> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 0	<b>TOTAL CLAIMS</b> <del>74</del> 73	<b>INDEPENDENT CLAIMS</b> 6 ✓
<b>ADDRESS</b> 27916					
<b>TITLE</b> Sulphydantoin as phosphate isosteres					
<b>FILING FEE RECEIVED</b> 4292	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		